

IN THE MATTER OF  
CITY OF MISSOULA, MONTANA  
Docket No. CWA-07-2025-0094

**FILED**

**September 29, 2025**

**1:51PM**

**U.S. EPA REGION 7  
HEARING CLERK**

**CERTIFICATE OF SERVICE**

I certify that a true and correct copy of the foregoing Expedited Settlement Agreement was sent this day in the following manner to the addressees:

Copy via email to Respondent Representative:

Andrea Davis, Mayor, City of Missoula, Montana, at [davisa@ci.missoula.mt.us](mailto:davisa@ci.missoula.mt.us).

Copy via email to representatives for the Complainant:

Sarah Moreno, Paralegal, EPA Region 7 Office of Regional Counsel, at [moreno.sarah@epa.gov](mailto:moreno.sarah@epa.gov).

Seth Draper, Compliance Officer, EPA Region 7 Enforcement and Compliance Assurance Division, at [draper.seth@epa.gov](mailto:draper.seth@epa.gov).

Dated: \_\_\_\_\_

\_\_\_\_\_  
Hearing Clerk, Region 7